# AGENDA



# **BOARD OF DIRECTORS MEETING**

WEDNESDAY, JANUARY 20, 2021

1:00 P.M.

This meeting will be conducted by **Zoom**. Locations will not be provided as the Brown Act has been partially suspended due to Coronavirus (COVID-19).

### Use the line below to access the meeting:

https://zoom.us/j/93952597706?pwd=am5UNWhnU1JTS1ZwRVpjTWhkcGNLZz09

Meeting ID: 939 5259 7706 Passcode: 921038 - or Dial In: 1 669 900 6833

### I. CALL TO ORDER

# II. ROLL CALL

### **OFFICERS & BOARD OF DIRECTORS PRESENT:**

KERMAN UNIFIED SCHOOL DISTRICT FIREBAUGH-LAS DELTAS JOINT UNIFIED SCHOOL DISTRICT KINGSBURG JOINT UNION ELEMENTARY SCHOOL DISTRICT ALVINA ELEMENTARY CHARTER SCHOOL DISTRICT FOWLER UNIFIED SCHOOL DISTRICT FOWLER UNIFIED SCHOOL DISTRICT FRESNO COUNTY SUPERINTENDENT OF SCHOOLS KINGSBURG JOINT UNION ELEMENTARY SCHOOL DISTRICT SELMA UNIFIED SCHOOL DISTRICT SELMA UNIFIED SCHOOL DISTRICT SOUTHWEST TRANSPORTATION AGENCY

### ADMINISTRATORS & CONSULTANTS:

KEENAN & ASSOCIATES KEENAN & ASSOCIATES KEENAN & ASSOCIATES POMS & ASSOCIATES TRISTAR RISK MANAGEMENT Kraig Magnussen, President Russell Freitas, Vice President Dr. Wesley Sever, Treasurer Mike Iribarren, Secretary May Yang Edith Cantu Laurie Gabriel Carol Bray, Accountant Larry Teixeira Roger Orosco Gary Geringer

> 2020/2021-17 ACTION-Page 1-5

Tyler Houston, Account Executive Tony Zuniga, Claims Analyst Donna Murry, Account Manager Amy Dolson, Risk Manager Sharon Castillo, Third Party Administrator

### III. APPROVAL OF AGENDA

The Authority retains the right to change the order in which agenda items are discussed. Subject to review by the Board of Directors, the agenda is to be approved as presented. Items may be deleted or added for discussion only according to G.C. Section 54954.2. PUBLIC COMMENTS

BOARD CONSIDERATION

### IV. PUBLIC COMMENTS

Members of the community wishing to address the Board about items on the agenda or items not on the agenda may do so. Speakers are requested to limit comments to three (3) minutes; individual speakers may not give their time away to another spokesperson. PUBLIC COMMENTS

BOARD CONSIDERATION

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### V. **CONSENT AGENDA**

The Board of Directors to consider the following items within the Consent Agenda:

- Approval of Minutes of the October 14, 2020 Board of Directors Meeting as Emailed
- Approval of Expenditures for Quarter Ending December 31, 2020
- PUBLIC COMMENTS

**BOARD CONSIDERATION** 

### VI. CORRESPONDENCE

Correspondence will be presented and reviewed by the Board. No action may be taken in response; only referred for action on a subsequent agenda.

PUBLIC COMMENTS **BOARD CONSIDERATION** 

#### VII. **CLAIMS**

### THIRD PARTY ADMINISTRATOR UPDATE

Sharon Castillo, Claims Administrator for Fresno County Self-Insurance Group (FCSIG) will present the claims update report for review. PUBLIC COMMENTS **BOARD CONSIDERATION** 

### VIII. UNDERWRITING

### LEGISLATIVE UPDATE

The Claims Analyst will present legislative updates/current events affecting their workers' compensation program. PUBLIC COMMENTS **BOARD CONSIDERATION** 

### **PAYROLL FACTOR FOR 2021/2022**

The Board of Directors will discuss any general increase in payrolls for the 2021/22 year. PUBLIC COMMENTS **BOARD CONSIDERATION** 

### **IX. FINANCIAL**

### **TREASURER'S REPORT**

The Board of Directors will review the Treasurer's Report for Quarter ending December 31, 2020 for approval. PUBLIC COMMENTS BOARD CONSIDERATION

2020/2021-20 INFO-Page 39-63

2020/2021-19 **INFO-Page 21-38** 

### 2020/2021-21 INFO-Page 64-80

2020/2021-22 **INFO-Page 81** 

2020/2021-18 **ACTION-Page 6-20** 

2020/2021-23

**ACTION-Page 82-83** 

#### X. **ADMINISTRATION**

### **PROPOSAL FOR ACTUARIAL SERVICES FOR 2021**

The Board of Directors will review the proposal for actuarial services from Milliman, Inc. for continued services. PUBLIC COMMENTS COMMITTEE CONSIDERATION

### **INVESTMENT POLICY REVIEW**

The Board of Directors will review the Investment Policy of County of Fresno Auditor-Controller/Treasurer-Tax Collector. PUBLIC COMMENTS

COMMITTEE CONSIDERATION

### **CONFLICT OF INTEREST, FORM 700 UPDATE**

The Account Manager will update the Board of Directors on the Conflict of Interest, Form 700 for 2020. PUBLIC COMMENTS COMMITTEE CONSIDERATION

### CONSIDERATION OF FIRM TO PROVIDE LEGAL SERVICES

The Account Executive will present the proposals received for providing legal services to the Board for consideration. PUBLIC COMMENTS COMMITTEE CONSIDERATION

#### XI. **RISK MANAGEMENT**

### **RISK MANAGEMENT UPDATES**

The Risk Manager will present the updates on Loss Control services. PUBLIC COMMENTS **BOARD CONSIDERATION** 

### XII. **INFORMATION**

### **MEMBER COMMENTS**

Each member may report about various matters involving the Authority. There will be no Authority discussion except to ask questions, and no action will be taken unless listed on a subsequent agenda.

### ADMINISTRATION COMMENTS

The Administrator will report to the Authority about various matters involving the Authority. There will be no Authority discussion except to ask questions, and no action will be taken unless listed on a subsequent agenda.

### XIII. AGENDA ITEMS NEXT MEETING

Members and others may suggest items for consideration at the Board of Directors' meeting scheduled for 1:00 p.m. on Wednesday, April 14, 2021, Spike N Rail, 2910 Pea Soup Anderson Blvd, Selma. Currently scheduled items include:

- Third Party Administrator Update •
- Claims Trend Overview •
- Treasurer's Report
- Future Meeting Dates & Locations •

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### 2020/2021-25

### ACTION-Page 89-116

# **INFO-Page 117**

2020/2021-26

### 2020/2021-27 ACTION-Page 118-169

2020/2021-28 **INFO Page 170-182** 

### XIV. ADJOURNMENT

### **Americans with Disabilities Act:**

Fresno County Self-Insurance Group, Workers' Compensation JPA conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of the Fresno County Self-Insurance Group, Workers' Compensation JPA, shall be made to: Donna Murry, Account Manager, Keenan & Associates, P.O. Box 1404, Selma, CA 93662. Documents and materials relating to an open session agenda item that are provided to F.C.S.I.G. Board of Directors less than 72 hours prior to a regular meeting will be available for public inspection and copying at 3036 Thompson Ave; Selma, CA 93662.