PLEASE POST BY OCTOBER 5, 2018



BOARD OF DIRECTORS MEETING

WEDNESDAY, OCTOBER 10, 2018

1:00 p.m.

SPIKE N RAIL

2910 PEA SOUP ANDERSON BLVD SELMA, CA 93662

I. CALL TO ORDER

II. ROLL CALL

OFFICERS & BOARD OF DIRECTORS PRESENT:

KERMAN UNIFIED SCHOOL DISTRICT FIREBAUGH-LAS DELTAS JOINT UNIFIED SCHOOL DISTRICT KINGSBURG JOINT UNION ELEMENTARY SCHOOL DISTRICT ALVINA ELEMENTARY CHARTER SCHOOL DISTRICT SOUTHWEST TRANSPORTATION AGENCY FOWLER UNIFIED SCHOOL DISTRICT FOWLER UNIFIED SCHOOL DISTRICT KINGSBURG JOINT UNION ELEMENTARY SCHOOL DISTRICT SELMA UNIFIED SCHOOL DISTRICT SELMA UNIFIED SCHOOL DISTRICT FRESNO COUNTY SUPERINTENDENT OF SCHOOLS

ADMINISTRATORS & CONSULTANTS:

BORCHARDT, CORONA, FAETH & ZAKARIAN KEENAN & ASSOCIATES KEENAN & ASSOCIATES KEENAN & ASSOCIATES KEENAN & ASSOCIATES POMS & ASSOCIATES SETECH, A DIVISION OF KEENAN & ASSOCIATES TRISTAR RISK MANAGEMENT Kraig Magnussen, President Russell Freitas, Vice President Dr. Wesley Sever, Treasurer Mike Iribarren, Secretary Sandra Robles, Secretary (Alternate) Scott Griffin Gary Geringer Carol Bray, Accountant Larry Teixeira Paul Green Laurie Gabriel

Gus Corona, Auditor Tom Russo, JPA Administrator Tyler Houston, Account Executive Gabrielle Daniel, Claims Analyst Donna Murry, Account Manager Amy Dolson, Risk Manager Mary Boyer, Assistant V.P. Sharon Castillo, Third Party Administrator

III. APPROVAL OF AGENDA

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The Authority retains the right to change the order in which agenda items are discussed. Subject to review by the Board of Directors, the agenda is to be approved as presented. Items may be deleted or added for discussion only according to G.C. Section 54954.2. PUBLIC COMMENTS BOARD CONSIDERATION

IV. PUBLIC COMMENTS

Members of the community wishing to address the Board about items on the agenda or items not on the agenda may do so. Speakers are requested to limit comments to three (3) minutes; individual speakers may not give their time away to another spokesperson. PUBLIC COMMENTS BOARD CONSIDERATION

Keenan & Associates Innovative Solutions. Enduring Principles.

V. **CONSENT AGENDA**

The Board of Directors to consider the following items within the Consent Agenda:

- Approval of Minutes of the June 12, 2018 Board of Directors Meeting as Emailed
- Approval of Audited Expenditures for Year Ending June 30, 2018 •
- Approval of Expenditures for Quarter Ending September 30, 2018 including Tristar's Monthly Claims Expenses PUBLIC COMMENT

BOARD CONSIDERATION

VI. **CORRESPONDENCE**

Correspondence will be presented and reviewed by the Board. No action may be taken in response; only referred for action on a subsequent agenda. PUBLIC COMMENTS BOARD CONSIDERATION

CLAIMS VII.

THIRD PARTY ADMINISTRATOR UPDATE

INFO-Page 24-37 Sharon Castillo, Claims Administrator for Fresno County Self-Insurance Group (FCSIG) will present the claims update report for review. PUBLIC COMMENTS **BOARD CONSIDERATION**

CLAIMS TREND OVERVIEW

INFO-Page 38 Gabrielle Daniel, Keenan Claims Analyst will present to the Board the Claims Trend Overview. PUBLIC COMMENTS **BOARD CONSIDERATION**

VIII. UNDERWRITING

LEGISLATIVE UPDATE

INFO-Page 39-52 The Administrator will present legislative updates/current events affecting their workers' compensation program. PUBLIC COMMENTS BOARD CONSIDERATION

IX. FINANCIAL

TREASURER'S REPORT

The Board of Directors will review the audited Treasurer's Report for the Year ending June 30, 2018 and the Treasurer's Report for Quarter ending September 30, 2018 for approval. PUBLIC COMMENTS BOARD CONSIDERATION

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FINANCIAL MANAGEMENT INFORMATION REPORT

ACTION-Page 56-92

Mary Boyer with SETECH a division of Keenan & Associates will present the Financial Management Information Report for the Fiscal Years Ended June 30, 2017 and June 30, 2018 to the Board of Directors for review and approval. PUBLIC COMMENTS BOARD CONSIDERATION

FINANCIAL AUDIT REPORT

2018/2019-9

2018/2019-8

ACTION-Page 93-122

Gustavo Corona, the auditor for the Authority, will present the Financial Audit Report for Years ending June 30, 2018 and 2017 to the Board of Directors for their review and approval. PUBLIC COMMENTS BOARD CONSIDERATION

FINAL BUDGET FOR THE 2018/2019 YEAR

The final budget for the 2018/2019 year will be presented to the Board of Directors for review and approval. PUBLIC COMMENTS BOARD CONSIDERATION

X. ADMINISTRATION

PUBLIC SELF INSURERS ANNUAL REPORT

ACTION-Page 125-132 The Public Self Insurers Annual Report will be presented to the Board of Directors for review and ratification. PUBLIC COMMENTS

BOARD CONSIDERATION

WITHDRAWAL RESERVE ACCOUNT (WRA)

The Board of Directors will review the WRA update for the districts that have terminated their membership with the Authority for approval and action. PUBLIC COMMENTS COMMITTEE CONSIDERATION

OFFICIAL MAILING ADDRESS FOR OSS

The Board of Directors will decide the official mailing address for FCSIG. PUBLIC COMMENTS COMMITTEE CONSIDERATION

XI. **RISK MANAGEMENT**

RISK MANAGEMENT UPDATES

The Risk Manager will present the updates on Loss Control services. PUBLIC COMMENTS BOARD CONSIDERATION

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XII. INFORMATION

MEMBER COMMENTS

Each member may report about various matters involving the Authority. There will be no Authority discussion except to ask questions, and no action will be taken unless listed on a subsequent agenda.

ADMINISTRATION COMMENTS

The Administrator will report to the Authority about various matters involving the Authority. There will be no Authority discussion except to ask questions, and no action will be taken unless listed on a subsequent agenda.

XIII. AGENDA ITEMS NEXT MEETING

Members and others may suggest items for consideration at the Board of Directors' meeting scheduled for **1:00 p.m. on Wednesday, January 09, 2019, Spike N Rail,** 2910 Pea Soup Anderson Blvd, Selma. Currently scheduled items include:

- Third Party Administrator Update
- Claims Trend Overview
- Consideration of Payroll Factor
- Form 700 Conflict of Interest
- Proposal for Actuarial Services with Milliman, Inc.
- Annual Review of Investment Policy of Fresno County Auditor-Controller/Treasurer-Tax Collector
- Treasurer's Report

XIV. ADJOURNMENT

Americans with Disabilities Act:

Fresno County Self-Insurance Group, Workers' Compensation JPA conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of the Fresno County Self-Insurance Group, Workers' Compensation JPA, shall be made to: Donna Murry, Account Manager, Keenan & Associates, 2133 High Street, Ste E, Selma, CA 93662.

Documents and materials relating to an open session agenda item that are provided to F.C.S.I.G. Board of Directors less than 72 hours prior to a regular meeting will be available for public inspection and copying at 2133 High Street, Ste E; Selma, CA