## FRESNO COUNTY SELF INSURANCE GROUP

## **Quarterly Board Meeting**

2:00 p.m. Tuesday, October 21, 2003

J. Frank Parks Education Center Selma Unified School District 3036 Thompson Avenue Selma, California

## AGENDA

- 1. CALL TO ORDER and ROLL CALL
- 2. APPROVAL of AGENDA
- 3. PUBLIC HEARING SESSION
- 4. CONSENT AGENDA
  - 4.1 Approval of Minutes of the June 17, 2003 Meeting as Mailed
  - 4.2 Approval of Expenditures
- 5. TREASURER'S REPORT
  - 5.1 Financial Report for Year ending June 30, 2003
    - 5.1.1. FCSIG
    - 5.1.2. FCOE
  - 5.2 Financial Report for Quarter ending September 30, 2003
    - 5.2.1. FCSIG
    - 5.2.2. FCOE
- 6. BROKER'S REPORT
- 6.1 FCSIG Claims Cost Analysis
- 6.2 Actuarial Presentation
- 7. ADMINISTRATOR'S REPORT
- 8. LOSS CONTROL REPORT
- 9. ACTION ITEMS
  - 9.1 Consider Financial Audit for Year Ending June 30, 2003 and 2002
  - 9.2 Consider Adoption of Annual Report
  - 9.3 Consider Request for Proposal for Web Site Design and Maintenance
  - 9.4 Consider Ad-Hoc Committee for Web Site Design and Maintenance
- 10. BOARD MEMBER REPORT
- 11. CLOSED SESSION
- 12. NEXT MEETING Tuesday, January 20, 2004
- 13. ADJOURNMENT