## FRESNO COUNTY SELF INSURANCE GROUP

(FCSIG)

## **Quarterly Board Meeting**

**1:30 p.m.** Tuesday, May 05, 2009

J. Frank Parks Education Center Selma Unified School District 3036 Thompson Avenue Selma, California

## AGENDA

- 1. CALL TO ORDER and ROLL CALL
- 2. APPROVAL of AGENDA
- 3. PUBLIC HEARING SESSION
- 4. CONSENT AGENDA
  - 4.1 Approval of Minutes of the January 13, 2009 Meeting as Mailed
  - 4.2 Approval of Expenditures
- 5. TREASURER'S REPORT
  - 5.1 Financial Report for Quarter Ending March 31, 2009
- 6. BROKER'S REPORT
  - 6.1 Claims Cost Analysis
  - 6.2 Misc.
- 7. ADMINISTRATOR'S REPORT
  - 7.1 Increase in Claims Cost
- 8. LOSS CONTROL REPORT
- 9. ACTION ITEMS
  - 9.1 Consider At-Large Membership on the Board
  - 9.2 Consider Resolution for Future Meeting Dates/Locations
  - 9.3 Consider Auditor's Contract
  - 9.4 Consider Increasing Accounting Budget
  - 9.5 Consider Broker Servicing Agreement
  - 9.6 Consider Loss Control Servicing Agreement
- 10. BOARD MEMBER REPORT
- 11. CLOSED SESSION
- 12. NEXT MEETING *Tentative* Tuesday June 09, 2009
- 13. ADJOURNMENT